

*City of*  
**Mayfield Heights**

**Parks & Recreation Commission Minutes**

Tuesday, March 22, 2016

Council Chambers

7:00 PM

Mrs. Horvat called the meeting to order at 7:03 PM.

**ROLL CALL**

**Present:** Mrs. Heather Dilulio, Council Member Don Manno, Mrs. Sue Manno, Mrs. Darcy Horvat, Mr. Michael Lansky, Mrs. Tina Rucci, Mrs. Rebecca Schmidt, Council President Gayle Teresi.

**Absent:** Mr. Larry Sofia.

**Also present:** Mayor Anthony DiCicco, Mr. Sean Ward, Director of Recreation, Mrs. Tammy Clines, Secretary to the Commission.

**APPROVAL OF MINUTES**

Mr. Lansky moved to approve the minutes dated February 23, 2016, seconded by Mr. Manno. All in favor; motion carried. **Minutes dated February 23, 2016 approved.**

**PUBLIC COMMENTS**

None.

**REPORT OF MAYOR**

Mayor DiCicco reported he visited Lander Road School for National Read Across America Week. The Mayor said he loves visiting with the staff and students at Lander. He had a great time participating in the worthwhile event.

Cuyahoga County approved the application for the Community Block Grant. The grant money will go towards the 2016 Road program which includes the repaving of Miner Road.

The city rejoined the Heritage Home Program which assists with low interest rate loans for home that are 50+ years old. The loans must be for home repair; the program also advises the homeowner on technical issues.

**REPORT OF RECREATION DIRECTOR**

Mr. Ward thanked everyone who participated and helped with the Taste of Italy Italian Dinner. The dinner ran much more smoothly than years past and netted \$3,600. Mr. Ward said it helped having more Commission Members working, as-well-as all the new equipment in the kitchen.

The Bunny Breakfast went well with one session with the exception of camera issues in the beginning of the session and not having enough space in the kitchen to pre-plate the meals. Room A was used to help with the overflow of plates. Thank you to Tina Rucci and Rebecca Schmidt for chairing the event.

The Annual Pancake Breakfast will have a new format with the Mayor and Council Members serving pancakes from chaffing dishes instead of cooking them on griddles. All the cooking will be done behind the scenes.

The senior sub-committee met earlier to discuss dances and other events.

**REPORT OF COUNCIL MEMBER DON MANNO**

Mr. Manno reported the Community Reinvestment Area Housing Council met. The Council inspected all the properties in Corporate Park that receive tax abatements. All properties are in compliance. Staybridge Suites has been purchased and the new owners will be renovating the hotel. The dental building is very impressive; it's a one stop dental facility. All-in-all the meeting went very well.

**REPORT OF COUNCIL PRESIDENT GAYLE TERESI**

Mrs. Teresi reported several pieces of legislation were adopted pertaining to the 2016 appropriations. Also, several ordinances were adopted pertaining to the new parking codes. New retail video surveillance ordinance was put on first reading. A new code, to disclose to homebuyers any previous drug lab production in said home, was introduced. Several motions to advertise for various bids including the road program were approved. Roads to be repaired/repaved in the 2016 Road Program include Mayfield Road west of Lander and West Miner Road. A final site plan was approved for renovations on the Jimmy Johns building at 1314 SOM Center Road. Lastly, Mr. Muhle from the Mayfield Historical Society gave a presentation and thanked the city for its annual

donation. The next Council meeting is scheduled for Monday, March 28, 2016 at 7:00 PM in council chambers.

**OLD BUSINESS**

None.

**NEW BUSINESS**

Mrs. Horvat said the storage area in the basement of the Community Center must be organized. She suggested the commission members select a date to meet and organize all the party supplies. The Mayor suggested the commission members organize the basement after next month's meeting.

There being no further business, Mrs. Manno motioned to adjourn, second by Mr. Lansky. All in favor; motion carried. Meeting adjourned at 7:47 PM.

*The next Parks & Recreation Commission meeting will be held on Tuesday, April 26, 2016 in Council Chambers.*

Respectfully submitted by:



Tammy A. Clines  
Secretary

Approved by:



Darcy Horvat  
Chairman